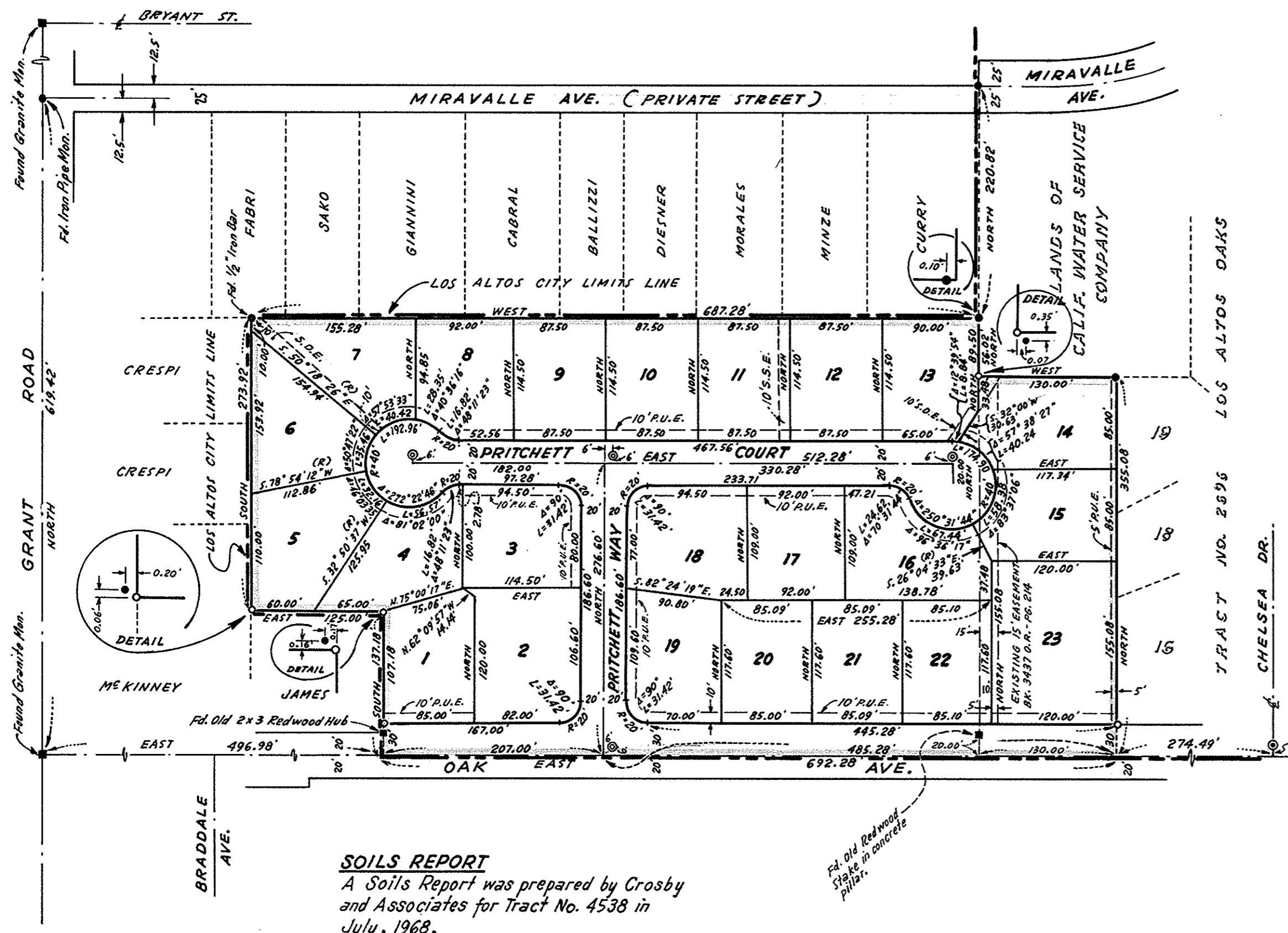


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SOILS REPORT
 A Soils Report was prepared by Crosby and Associates for Tract No. 4538 in July, 1968.

CITY ENGINEER'S CERTIFICATE
 I hereby certify that I have examined the within final map of Tract No. 4538 that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all the provisions of the Subdivision Map Act, as amended, and any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that said map is technically correct.

Ronald D. Gruenwald
 Ronald D. Gruenwald R.C.E. 16076
 City Engineer of the City of Los Altos.

CITY COUNCIL'S CERTIFICATE
 I hereby certify that this map of Tract No. 4538 was approved by the City Council of the City of Los Altos at its meeting held on the 27th day of August, 1968 and that said City Council did at said meeting, accept on behalf of the public all easements offered for dedication, but did not accept the streets offered for dedication and shown on said map within said subdivision.

S. George Sanreget
 S. George Sanreget
 CITY CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF LOS ALTOS.

COUNTY RECORDER'S CERTIFICATE
 FILE NO. 3482548 FEE \$5.00 Paid.
 Accepted for record and filed for record in Book 242 of Maps at pg. 25 in the Office of the County Recorder of the County of Santa Clara, State of California this 12th day of September, 1968 at 2:00 P.M.

George E. Fowles - County Recorder

By: *B. F. Santamora* Deputy

ENGINEER'S CERTIFICATE
 I, Eugene R. Martin, a Registered Civil Engineer of the State of California, hereby certify that this map, consisting of one sheet, correctly represents a survey made under my supervision during the month of MAY, 1968; that the survey is true and complete as shown; that all the monuments shown hereon actually exist or will be placed before June, 1970; that their positions are correctly shown and that said monuments are sufficient to enable the survey to be retraced.

Dated: August 26, 1968.

Eugene R. Martin
 Eugene R. Martin
 R.C.E. No. 6567

BASIS OF BEARINGS
 The bearing (East) of the center line of Oak Avenue as shown on that certain map entitled "Tract No. 366, Braddale Tract", which map was recorded August 26, 1946 in Book 11 of Maps, Page 37 in the office of the County Recorder of the County of Santa Clara, State of California, was taken as the basis of bearings for this map.

LEGEND AND NOTES
 The blue border line indicates the boundary of the land subdivided by this map.
 All distances and dimensions are shown in feet and decimals thereof.
 3/4" Iron Pipe will be set at all lot corners.

- o Indicates set 3/4" Iron Pipe
- Indicates found 3/4" Iron Pipe, unless otherwise noted.
- ⊙ Indicates set standard City monument, (6" north & 6" east of (i))
- ⊙ Indicates found " " " " " " " " " " " "

STATE OF CALIFORNIA COUNTY OF SANTA CLARA
 On this 10th day of September, 1968, before me, the undersigned a Notary Public in and for said State and County, residing therein, duly commissioned and sworn, personally appeared W. L. Miller known to me to be the person whose name is subscribed to the within instrument as the Attorney-in-Fact of First Charter Financial Corporation, a California corporation, and acknowledged to me that he subscribed the name of said corporation thereto as principal and his own name as Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission expires: March 1971

Mary C. Escobar
 MARY C. ESCOBAR
 NOTARY PUBLIC - CALIFORNIA
 SANTA CLARA COUNTY
 STATE OF CALIFORNIA
 My Commission Expires Dec. 14, 1971

OWNER'S CERTIFICATE
 We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown on this map; that we are the only persons whose consent is necessary to making a clear title to said real property; that we hereby consent to the making of said map and subdivision shown within the blue border lines and hereby dedicate for street purposes all streets and portions of streets shown on said map within said subdivision. We also dedicate to public use easements for public utilities under, on or over those certain strips of land lying between the front and/or the sidelines of lots and the dashed lines, each designated "P.U.E." (Public Utility Easement). We also dedicate to public use easements for installation and maintenance of storm sewers and Sanitary sewers and their appurtenances, each designated "S.D.E." and "S.S.E." respectively, (Storm Drain Easement and Sanitary Sewer Easement.) Public Utility, sanitary and storm drain easements to be kept open and free from buildings and structures of any kind except lawful fences.

OWNER: STEWART TITLE OF THE PENINSULA
 a Corporation

Shamuel Stone
 VICE PRESIDENT

SECRETARY

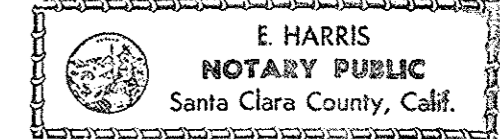
TRUSTEE: FIRST CHARTER FINANCIAL CORPORATION

W. Miller
 ITS ATTORNEY-IN-FACT

STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA CLARA }
 On this 10th day of SEPTEMBER, 1968, before me, E. HARRIS a Notary Public in and for said State and County, residing therein, duly commissioned and sworn, personally appeared WAYNE A. HOWE and _____ known to me to be the VICE PRESIDENT and Secretary, respectively, of Stewart Title of the Peninsula, the corporation that executed the within instrument and also known to me to be the persons who executed it on behalf of said corporation and they acknowledged to me that such corporation executed the same as Owner. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission expires: 11-29-69

E. Harris
 E. HARRIS
 NOTARY PUBLIC IN AND FOR THE COUNTY OF SANTA CLARA STATE OF CALIFORNIA



TRACT NO. 4538
 BEING A PORTION OF LOTS 6 & 27 EMERSON TRACT SUBDIVISION WITHIN THE CITY OF LOS ALTOS SANTA CLARA COUNTY - CALIFORNIA

SCALE: 1" = 100' JUNE - 1968

EUGENE R. MASTIN
 CIVIL ENGINEER
 111 MAIN ST. - LOS ALTOS - CALIF

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