

TRACT NO. 4152 OAK KNOLL HILLS

CONSISTING OF TWO (2) SHEETS

BEING A PORTION OF THE SAN ANTONIO RANCHO
LYING WITHIN THE CITY OF CUPERTINO

SCALE : 1" = 100'

JANUARY 1966

RUTH, GOING AND BECK
CIVIL ENGINEERS
SAN JOSE, CALIFORNIA

OWNER'S CERTIFICATE

We hereby certify that we are the Owners of or have some right, title or interest in and to the real property included in the subdivision shown within the blue border as shown on this map, that we are the only persons whose consents are necessary to pass a clear title to said property and we hereby consent to the making of said map and said subdivision. We also hereby dedicate to public use all streets and portions of streets within said subdivision as shown on said map and also dedicate easements for any and all public uses under, upon or over said streets and portions thereof. We also hereby dedicate to public use easements for all public service facilities including poles, wire, conduits, storm sewers, sanitary sewers, gas, water and heat mains and all public utilities and any and all appurtenances to the above under, upon or over those certain strips of land each designated as "Public Utility Easement" or "P.U.E.", easements under, on or over those certain strips of land each designated as "Sanitary Sewer Easement" or "S.S.E.", easements under, on or over those certain strips of land each designated as "Anchor Easement" or "A.E.", and easements for wire clearance purposes only over those certain areas designated as "Wire Clearance Easement" or "W.C.E.", Sanitary Sewer, Public Utility and Anchor Easements to be kept clear of buildings and structures of any kind except utility company structures and lawful fences. Wire Clearance Easements to be limited to buildings, structures and appurtenances thereto which have a maximum height of fifteen (15) feet above grade at the ground line of poles. We also dedicate to public use for a walkway that 10' strip of land across Lot 54 and designated as "WALKWAY".

OAK KNOLL COMPANY, a partnership, OWNER

David R. Franklin
Attorney in Fact

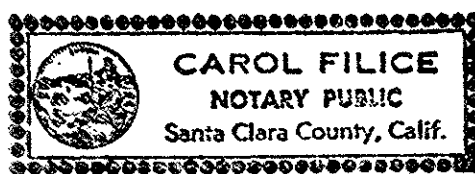
Donald J. O'Leary
Attorney in Fact

VALLEY TITLE COMPANY, a corporation, TRUSTEE

E. P. ...
Vice President

STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA CLARA }

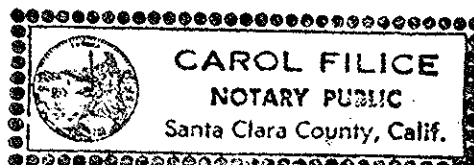
On this 18th day of APRIL, 1966, before me Carol Filice, a Notary Public in and for said state and county, residing therein, duly sworn and commissioned, personally appeared David R. Franklin, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of OAK KNOLL COMPANY, and acknowledged to me that he subscribed the name of OAK KNOLL COMPANY thereto as principal, and h.i.s. own name as attorney in fact. IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Carol Filice
NOTARY PUBLIC IN AND FOR THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA

STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA CLARA }

On this 18th day of April, 1966, before me Carol Filice, a Notary Public in and for said state and county, residing therein, duly sworn and commissioned, personally appeared Don Hancock, known to me to be the Vice President of the corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors, as TRUSTEE. IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Carol Filice
NOTARY PUBLIC IN AND FOR THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA

BASIS OF BEARINGS

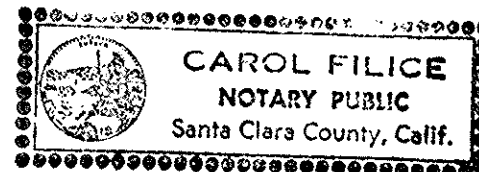
The bearing $N 85^{\circ} 36' 50'' W$ of the centerline of Hartman Drive as shown on that certain map "TRACT NO. 780 - CRESTON, UNIT NO. 2," recorded in Book 50 of Maps at pages 32 and 33 in the office of the County Recorder of Santa Clara County, California, was taken as the basis of all bearings shown on this map.

STATE OF CALIFORNIA } S.S.
COUNTY OF SANTA CLARA }

On this 18th day of APRIL, 1966, before me Carol Filice, a Notary Public in and for said state and county, residing therein, duly sworn and commissioned, personally appeared Donald J. O'Leary, known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of OAK KNOLL COMPANY, and acknowledged to me that he subscribed the name of OAK KNOLL COMPANY thereto as principal, and h.i.s. own name as attorney in fact. IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Carol Filice

NOTARY PUBLIC IN AND FOR THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA



ENGINEER'S CERTIFICATE

I, R. CLARK BECK, certify that I am a Registered Civil Engineer of the State of California, that this map consisting of two (2) sheets correctly represents a survey made under my direction in January, 1966; that the survey is true and complete as shown; that all monuments of the kind shown hereon actually exist or will be set by January, 1968; that their positions are correctly shown, and that such monuments are sufficient to enable the survey to be retraced.

Date 3-24-1966 *R. Clark Beck*
Registered Civil Engineer Certificate No. 9226

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the within final map of TRACT NO. 4152 - OAK KNOLL HILLS; that the subdivision shown hereon is substantially the same as it appeared on the tentative map thereof and any approved alterations, that all provisions of the California State Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with, and I am satisfied that said map is technically correct.

Date May 9, 1966
Robert S. Shook
City Engineer
City of Cupertino, California

CITY CLERK'S CERTIFICATE

I hereby certify that the within final map of TRACT NO. 4152 - OAK KNOLL HILLS, was approved by the City Council of the City of Cupertino at its regular meeting held on the 18th day of April, 1966, and that said Council did, at said meeting, accept the dedication of all streets and portions of streets and all easements offered for dedication and shown on said map within said subdivision.

Kay V. Haddon
City Clerk and
Ex-officio Clerk • City Council of the City of Cupertino

COUNTY RECORDER'S CERTIFICATE

File No. 3064861 Fee \$ 7.00 Paid
Accepted for record and recorded in Book 210 of Maps at pages 24
and 25 in the office of the Recorder of Santa Clara County this 26th day of May, 1966 at 5:56 P.M.

Paul R. Teilh
County Recorder
Santa Clara County, California

By *[Signature]*
DEPUTY

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NOTES

All distances and dimensions shown hereon are in feet and decimals thereof. The area within the blue border is 19.353 Ac. The blue border denotes the boundary of this subdivision. A soils report was prepared January 1963 by Gribaldo, Jacobs, Jones and Associates.

210
24

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LEGEND

- Indicates $\frac{3}{4}$ " Iron Pipe set.
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- Indicates Standard City Monument set.
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- P.U.E. Public Utility Easement.
- S.S.E. Sanitary Sewer Easement.
- $\frac{3}{4}$ " Iron Pipe set at all lot corners and curve points.
- W.C.E. Wire Clearance Easement.

CURVE DATA

NO.	R	A	L
1	20.00'	$36^{\circ}52'12"$	12.87'
2	20.00'	$90^{\circ}00'40"$	31.42'
3	20.00'	$89^{\circ}59'20"$	31.41'
4	20.00'	$40^{\circ}09'41"$	14.02'
5	20.00'	$34^{\circ}11'41"$	11.94'
6	20.00'	$84^{\circ}57'05"$	29.65'
7	5440.00'	$0^{\circ}30'53"$	48.87'
8	5440.00'	$0^{\circ}32'59"$	52.19'
9	20.00'	$90^{\circ}39'51"$	34.44'
10	5440.00'	$0^{\circ}14'51"$	23.50'
11	970.00'	$1^{\circ}57'02"$	33.02'
12	1000.00'	$1^{\circ}57'02"$	34.04'
13	1030.00'	$1^{\circ}57'02"$	35.07'
14	20.00'	$83^{\circ}29'44"$	29.15'
15	20.00'	$95^{\circ}52'58"$	33.47'
16	20.00'	$83^{\circ}47'19"$	29.25'
17	20.00'	$96^{\circ}12'41"$	33.58'
18	370.00'	$5^{\circ}04'45"$	32.80'



DETAIL "A"
NO SCALE
RECORDED 5/26/66

DETAIL "B"
NO SCALE
FILE NO. 3064861

BOOK 210 OF MAPS, PAGES 24 AND 25