

Tract No. 1918
Kimberly Park
 Unit No. 2

CONSISTING OF TWO SHEETS

BEING A PORTION OF THE HENDERSON TRACT - "H" - MAPS-113
 AND THE BRANHAM - HENDERSON TRACT - "F" - MAPS-2
 LYING WITHIN THE CITY OF SAN JOSE, CALIFORNIA.

OWNERS CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown upon this map, and that we are the persons whose consent is necessary to pass a clear title to said property, and we consent to the making and recording of said map and subdivision as shown within the blue border lines and hereby dedicate to public use all streets and portions of streets not heretofore existing as shown on the within map within said subdivision; and also dedicate easements, for any and all public uses, under, upon and over said streets and said portions of streets.

We also hereby dedicate to public use easements for storm or sanitary facilities under, on or over those certain strips of land each designated as "Storm Drain Easement" or "Sanitary Sewer Easement", as shown on this map within the subdivision, such strips of land to be kept open and free from buildings and structures of any kind.

We also hereby dedicate to public use easements for public utilities under, on or over those certain strips of land lying between the rear lines and/or side lines of lots and the lines each designated as "P.U.E." (Public Utility Easement), and easements under on or over strips of land 2' wide by 30' long, centered on lot lines and designated as "A.E." (Anchor Easement), the 30' length being measured from the adjoining P.U.E., such strips of land to be kept open and free from buildings and structures of any kind.

We also hereby dedicate for public use easements for light and air under, on or over those certain strips of land lying between the lines of streets and the dashed lines each designated as "B.S.L." (Building Setback Line), as shown on the within map of said subdivision, such strips of land and the public utilities above-mentioned to be kept open and free from buildings and structures of any kind except lawful fences and irrigating systems and appurtenances thereto.

We further dedicate for wire overhang purposes only, those certain areas delineated and designated as "W.O.E." (Wire Overhang Easement), such strips of land to be kept open and free from buildings and structures of any kind.

KIMBERLY PARK COMPANY, a Limited Partnership, OWNER.

By: Joe Rogers
 JOE ROGERS, General Partner.

CALIFORNIA PACIFIC TITLE INSURANCE COMPANY, a California corporation, TRUSTEE.

B.M. Blanchard Mel Gomes
 B.M. BLANCHARD, Assistant Vice President. MEL GOMES, Assistant Secretary.

STATE OF CALIFORNIA, COUNTY OF SANTA CLARA - ss.

On this 30 day of April, 1957, before me, Marie E. Feci, a Notary Public in and for the County of Santa Clara, State of California, personally appeared JOE ROGERS, known to me to be the General Partner of KIMBERLY PARK COMPANY, a Limited Partnership, the partnership that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the partnership herein named, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires: 8-16-60

Marie E. Feci
 Notary Public in and for the County of Santa Clara, California.

APRIL 1957

Robert W. Tonkin
 Land Surveyor
 SAN JOSE

CERTIFICATE OF APPROVAL BY THE COUNCIL OF THE CITY OF SAN JOSE

It is ordered that the map of Tract No. 1918 be and the same is hereby approved; that all streets, roads and other parcels of land shown upon said map and therein offered for dedication be and the same are hereby accepted for the purposes for which the same are offered for dedication.

I hereby certify that the foregoing order was adopted by the City Council of the City of San Jose, California, at a meeting held on the 15th day of July, 1957.

FRANCIS L. GREINER

Francis L. Greiner
 City Clerk and Ex-Officio Clerk of the City Council of the City of San Jose, California.

STATE OF CALIFORNIA
 COUNTY OF SANTA CLARA - ss.

On this 30 day of April, 1957, before me, Marie E. Feci, a Notary Public in and for the County of Santa Clara, State of California, personally appeared B.M. Blanchard and Mel Gomes, known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the California Pacific Title Insurance Company, a California corporation, the corporation that executed the within instrument as TRUSTEE, and also known to me to be the persons who executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the same as TRUSTEE.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires: 8-16-60

Marie E. Feci
 Notary Public in and for the County of Santa Clara, State of California.

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Licensed Land Surveyor of the State of California, that this map, consisting of two sheets, correctly represents a survey made under my supervision in April, 1957; that the survey is true and complete as shown; that all monuments shown hereon will be set or do actually exist; and that their positions are correctly shown and that said monuments are sufficient to enable the survey to be retraced.

Robert W. Tonkin
 ROBERT W. TONKIN
 Licensed Land Surveyor No. 2802.

CERTIFICATE OF CITY ENGINEER

I hereby certify that I have examined the final map of Tract No. 1918; that the subdivision shown thereon is substantially the same as it appeared on the tentative map thereof and any approved alterations; that all the provisions of the Subdivision Map Act and any local ordinance applicable at the time of approval of the tentative map have been complied with; and that I am satisfied that said map is technically correct.

Dated: July 8, 1957.

H. J. Flannery
 H. J. FLANNERY
 City Engineer of the City of San Jose.

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION OF THE CITY OF SAN JOSE

Approved by the Planning Commission of the City of San Jose, California, in accordance with the requirements of law in a duly authorized meeting held on the 5th day of July, 1957.

Michael H. Antonacci
 MICHAEL H. ANTONACCI, Secretary,
 Planning Commission of the City of San Jose.

1362105

CERTIFICATE OF COUNTY RECORDER

Accepted for record and recorded in Book 84 of Maps, page 26 and 27, in the office of the County Recorder of Santa Clara County, California, this 18th day of July, 1957, at 11:19 A.M.

\$5.00

SYL C. TULLY, County Recorder,
 Santa Clara County, California.

By: E. B. O'Brien
 Assistant Recorder.

Tract No. 1918 Kimberly Park Unit No. 2

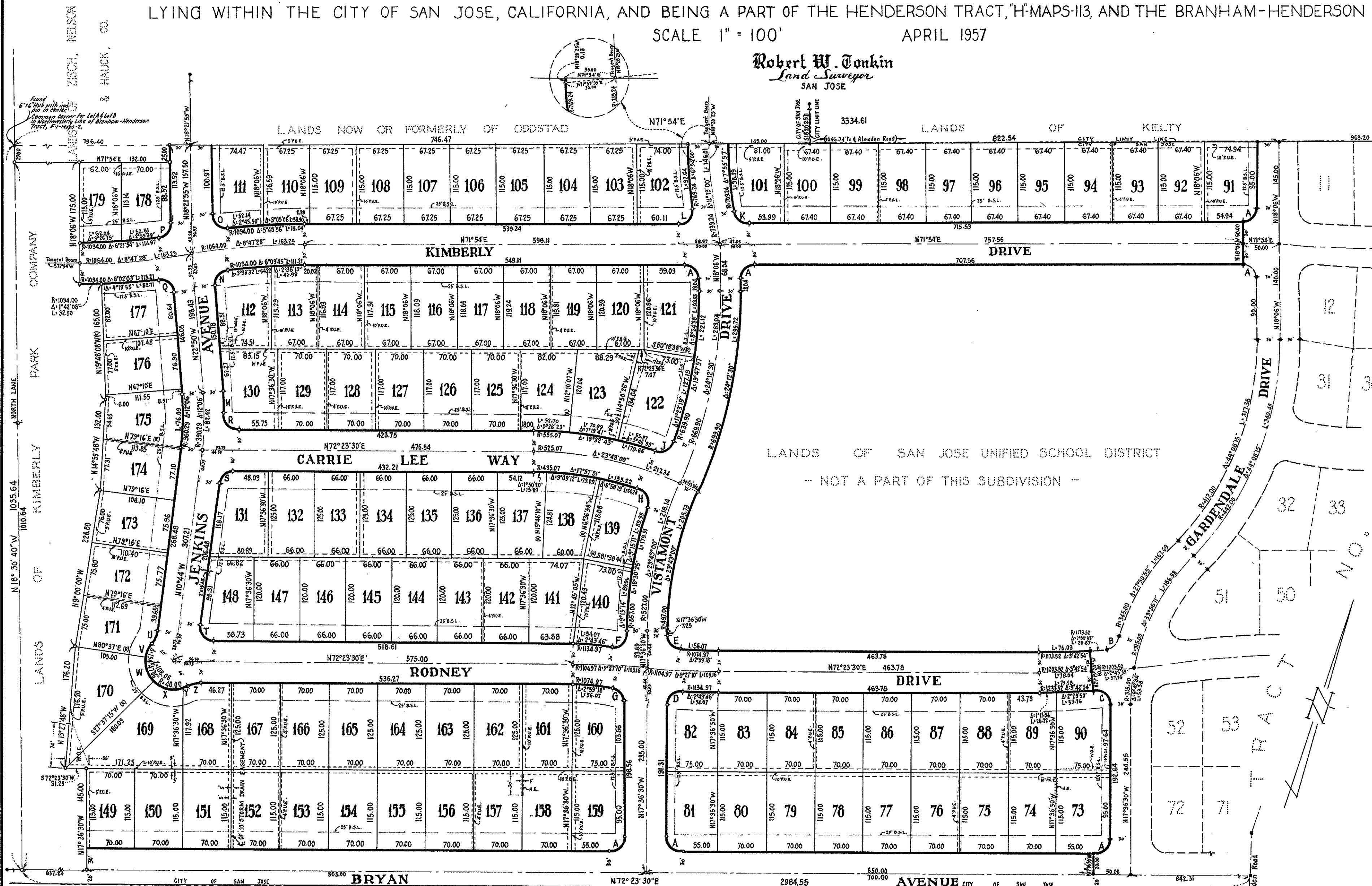
CONSISTING OF TWO SHEETS

LYING WITHIN THE CITY OF SAN JOSE, CALIFORNIA, AND BEING A PART OF THE HENDERSON TRACT, "H"-MAPS-113, AND THE BRANHAM-HENDERSON TRACT, "F"-MAPS-2.

SCALE 1" = 100'

APRIL 1957

Robert W. Tonkin
Land Surveyor
SAN JOSE



BASIS OF BEARINGS:
The bearing of the Northwestern Line of Tract No. 1822, Kimberly Park, Unit No. 1, recorded in Book 48 and 49, Santa Clara County Records, was taken as the basis of bearings shown upon this map.

NOTES:
All distances and dimensions shown upon this map are in feet and decimals thereof.
The blue border line indicates the boundary of the land subdivided by this map.
3/4" Iron pipe set at all lot corners and as shown thus: Iron pipe found shown thus:
Concrete monument found shown thus:
P.U.E.'s (Public Utility Easements), lie equally on each side of lot lines unless otherwise noted.
A.E. denotes 2'x30' Anchor Easement, unless otherwise indicated.
W.O.E. denotes Wire Overhang Easement.
B.S.L. denotes Building Setback Line.
(R) Denotes Radial Line.

CURVE DATA				
CURVE	R	Δ	L	S.T.
A	20.00	90°00'00"	31.42	20.00
B	20.00	69°28'43"	24.25	
C	20.00	93°42'54"	32.71	
D	20.00	92°43'46"	32.37	
E	20.00	87°00'42"	30.37	
F	20.00	92°43'46"	32.37	
G	20.00	87°00'42"	30.37	
H	20.00	90°32'34"	31.61	
J	20.00	89°14'16"	31.15	
K	20.00	81°49'02"	28.56	
L	20.00	97°08'25"	33.91	
M	420.29	4°47'53"	35.20	
N	20.00	88°34'15"	30.92	
O	20.00	95°33'01"	33.35	
P	20.00	83°54'01"	29.29	
Q	20.00	91°18'03"	31.87	
R	20.00	89°34'23"	31.27	
S	20.00	83°07'30"	29.02	17.73
T	20.00	96°52'30"	33.82	22.56
U	40.00	28°57'18"	20.21	
V	40.00	27°36'18"	19.27	
W	40.00	52°59'45"	37.00	
X	40.00	67°15'18"	46.95	
Y	40.00	6°55'45"	4.84	
Z	40.00	28°57'18"	20.21	

SHEET NO. 2 OF 2 SHEETS.

Job No. 1700
(66-2)