

**OWNER'S CERTIFICATE**

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown on this map; that we are the only persons whose consent is necessary to pass a clear title to said real property, that we hereby consent to the making of said map and subdivision as shown within the blue border line and we hereby offer for dedication to public use all streets and portions of streets as shown upon said map within said subdivision.

We also hereby dedicate to public use easements for public utilities under, on or over those certain strips of land lying between the front, rear and/or side lines of lots and the dashed lines each designated as "P.U.E." (Public Utility Easement), such easements to be kept open and free from structures of any kind except public utility structures, lawn sprinkler systems and appurtenances there to and lawful fences. Lawful unsupported roof overhangs of eight (8) feet minimum height are allowed in "P.U.E." along the common lot line of lots 5, 6, 11, 12, 20, 21, 33 and 34. We also hereby dedicate easements for wire clearance purposes only over those certain areas delineated and designated as "W.C.E." (Wire Clearance Easement) to be limited to buildings and structures and appurtenances there to which have a maximum height of fifteen (15) feet above the grade at the ground line of poles.

We further hereby dedicate to public use an easement for use as a footpath and a "P.U.E." (Public Utility Easement) over that certain ten (10) foot strip of land designated as "Walkway & P.U.E."

STEWART TITLE OF THE PENINSULA, A corporation, Owner

A.J. Carey Vice Pres

STEWART TITLE OF THE PENINSULA, A corporation, Trustee

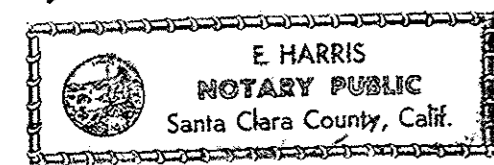
A.J. Carey Vice Pres

STATE OF CALIFORNIA } S.S.  
COUNTY OF SANTA CLARA

On this 3<sup>rd</sup> day of August, 1967, before me, E. Harris, a Notary Public in and for said State and County, residing therein, duly commissioned and sworn, personally appeared A.J. Carey and Stewart Title of the Peninsula, the corporation that executed the within instrument and also known to me to be the persons who executed it on behalf of said corporation and they acknowledged to me that such corporation executed the same as Owner.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires 11-29-69



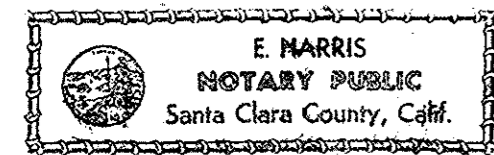
E. Harris  
E. HARRIS, Notary Public

STATE OF CALIFORNIA } S.S.  
COUNTY OF SANTA CLARA

On this 3<sup>rd</sup> day of August, 1967, before me, E. Harris, a Notary Public in and for said State and County, residing therein, duly commissioned and sworn, personally appeared A.J. Carey and Stewart Title of the Peninsula, the corporation that executed the within instrument and also known to me to be the persons who executed it on behalf of said corporation and they acknowledged to me that such corporation executed the same as Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires 11-29-69



E. Harris  
E. HARRIS, Notary Public

**TRACT NO. 4234**

CONSISTING OF ONE SHEET

BEING ALL OF LOT 29 AS SHOWN ON "MAP OF THE SUBDIVISION OF THE EMERSON TRACT", RECORDED IN BOOK 9 OF MAPS AT PAGE 45, SANTA CLARA COUNTY RECORDS, AND LYING WITHIN THE CITY OF

**MOUNTAIN VIEW, CALIFORNIA**

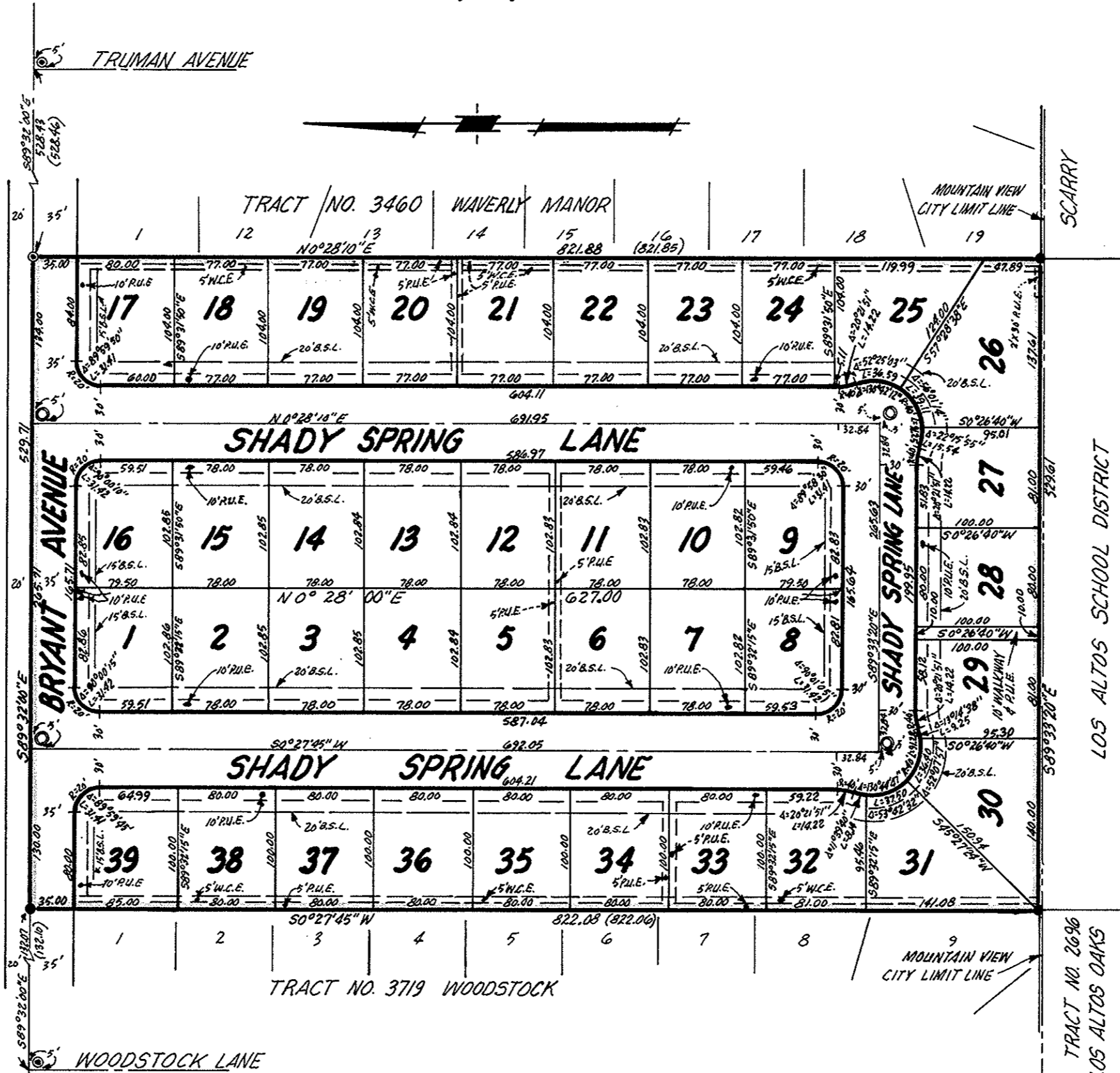
SCALE: 1" = 100'

SEPTEMBER, 1966

MARVIN D. KIRKEBY — CIVIL ENGINEER

**DESCRIPTION**

Beginning at the Northeast corner of lot 29 as shown on that certain map entitled "Map of the Subdivision of the Emerson Tract", which map was filed for record in Book 9 of Maps of page 45, Santa Clara County Records, said point being on the center line of Bryant Avenue (40 feet wide); thence leaving said point of beginning along the Easterly line of lot 29, S 0° 28' 10" W, 821.08 feet to the southeasterly corner of lot 29; thence along the Southerly line of lot 29, N 89° 33' 20" W, 529.61 feet to the southwesterly corner of lot 29; thence along the Westerly line of lot 29, N 0° 27' 45" E, 822.08 feet to the Northwesterly corner of lot 29, said point being on the center line of Bryant Avenue; thence along said center line, S 89° 32' 00" E, 529.71 feet to the point of beginning.



**LEGEND**

- Indicates 3/4" iron pipe found or as otherwise noted.
- ⊙ Indicates Standard City Street Monument found.
- ⊙ Indicates Standard City Street Monument set.
- P.U.E. = Public Utility Easement
- W.C.E. = Wire Clearance Easement
- B.S.L. = Building Setback Line
- ( ) = Record distance

**ENGINEER'S CERTIFICATE**

I, Marvin D. Kirkeby, hereby certify that I am a Registered Civil Engineer of the State of California, that this map, consisting of one sheet, correctly represents a survey made under my supervision during August, 1966; that the survey is true and complete as shown; that all monuments exist as shown or will be placed before September, 1969; and that their positions are sufficient to enable the survey to be retraced.

MARVIN D. KIRKEBY, R.C.E. NO. 14001

Marvin D. Kirkeby  
Date: August 2, 1967

**CITY ENGINEER'S CERTIFICATE**

I, Alex M. McKinnon, City Engineer of the City of Mountain View, State of California, hereby certify that I have examined the within final map of Tract No. 4234; that the subdivision shown thereon is substantially the same as it appeared on the approved tentative map and any approved alterations thereof; that all provisions of the Subdivision Map Act, as amended, and of any local ordinance applicable at the time of approval of the tentative map have been complied with and I am satisfied that said map is technically correct.

A. M. MCKINNON, CITY ENGINEER  
MOUNTAIN VIEW, CALIFORNIA R.C.E. NO. 6726

A.M. McKinnon  
Date: Aug. 28, 1967

**APPROVAL OF THE TENTATIVE MAP BY THE CITY COUNCIL**

I hereby certify that the tentative map of Tract No. 4234 was approved by the City of Mountain View City Council at its regular meeting held on the 25th day of July, 1966, and that the final map shown hereon is in accord therewith.

ROBERT S. LAWRENCE, DIRECTOR OF PLANNING  
MOUNTAIN VIEW, CALIFORNIA

Robert S. Lawrence  
Date: 8/8/67

**APPROVAL BY THE CITY COUNCIL**

I, Jean Hixson City Clerk and Ex-Officio Clerk of the City Council of the City of Mountain View, State of California, hereby certify that said City Council did at its regular meeting held on the 14th day of August, 1967, duly approve the within final map of Tract No. 4234, and accept on behalf of the public all parcels of land offered for dedication thereon, for the purposes set forth in the offer of dedication.

CITY CLERK & EX-OFFICIO CLERK OF THE CITY  
COUNCIL OF THE CITY OF MOUNTAIN VIEW, CALIFORNIA

Jean Hixson  
Date: Aug. 28, 1967  
Resolution No. 7647

**RECORDER'S CERTIFICATE**

File No. 3282855 Fee 5.00 Paid.  
Accepted for record and filed in Book 221 of Maps at page 9, Santa Clara County Records, this 11 day of SEPT. 1967, at 9:00 A.M.

GEORGE E. FOWLES, RECORDER  
SANTA CLARA COUNTY, CALIFORNIA

George E. Fowles  
Deputy

**BASIS OF BEARINGS AND NOTES**

The bearing (S 89° 32' 00" E) of the center line of Bryant Avenue as shown on that certain Record of Survey recorded in Book 87 of Maps at page 29, Santa Clara County Records, was used as the basis of bearings shown hereon. All distances and dimensions are shown in feet and decimals thereof. The blue border line indicates the boundary of land subdivided by this map. A Soils Investigation was prepared on this property by Crosby & Associates in July, 1966 3/4" iron pipe set at all lot corners and curve points.

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