

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown upon this map; that we are the only persons whose consent is necessary to pass a clear title to said real property and we hereby consent to the making of this map and subdivision as shown within the blue border lines and to the recording thereof and that we hereby offer for dedication to public use all streets and portions of streets not heretofore existing as public streets as shown on said map within said subdivision. We also hereby dedicate to public use easements for Public Utilities under, on or over those certain strips of land lying between the rear and/or side lines of lots and the broken lines each designated as "P.U.E." (Public Utility Easement), easements under, on or over those certain strips of land delineated and designated as "A.E." (Anchor Easement) and easements for wire clearance purposes only over those certain areas delineated and designated as "W.C.E." (Wire Clearance Easement). Public Utility Easements to be kept free and clear of buildings and structures of any kind except lawful fences. Utility Company structures permitted in Public Utility Easements only. Wire Clearance Easements to be limited to buildings, structures and appurtenances thereto which have a maximum height of fifteen feet above the grade of the ground line of poles. We also hereby dedicate to public use easements for Sanitary Sewers under, on or over those certain strips of land lying between the rear and/or side lines of lots and the broken lines each designated as "S.S.E." (Sanitary Sewer Easement).

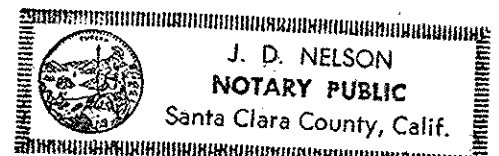
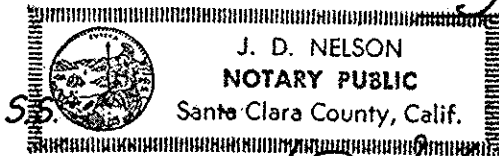
FIRST CALIFORNIA TITLE COMPANY OF SANTA CLARA COUNTY, A California Corporation, Owner
Paul H. Blair President *Joseph C. Appleby* Vice President
 FIRST CALIFORNIA TITLE COMPANY OF SANTA CLARA COUNTY, A California Corporation, Trustee
Paul H. Blair President *Joseph C. Appleby* Vice President

STATE OF CALIFORNIA } S.S.
 COUNTY OF SANTA CLARA }
 On this 2nd day of September, 1964, before me, *J. D. Nelson*, a Notary Public in and for said State and County, residing therein, duly commissioned and sworn, personally appeared *Rene Heley* and *Joseph C. Appleby*, known to me to be the President and Vice President, respectively, of First Calif. Title Co. of Santa Clara County, the corporation that executed the within instrument and also known to me to be persons who executed it on behalf of said corporation and they acknowledged to me that such corporation executed the same as Owner.
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires 10-29-66
J. D. Nelson NOTARY PUBLIC

STATE OF CALIFORNIA } S.S.
 COUNTY OF SANTA CLARA }
 On this 2nd day of September, 1964, before me, *J. D. Nelson*, a Notary Public in and for said State and County, residing therein, duly commissioned and sworn, personally appeared *Rene Heley* and *Joseph C. Appleby*, known to me to be the President and Vice President, respectively, of First Calif. Title Co. of Santa Clara County, the corporation that executed the within instrument and also known to me to be the persons who executed it on behalf of said corporation and they acknowledged to me that such corporation executed the same as Trustee.
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires 10-29-66
J. D. Nelson NOTARY PUBLIC



CITY ENGINEER'S CERTIFICATE

I, *Ants V. Lahl*, City Engineer of the City of Cupertino, hereby certify that the within final map of Tract No. 3806 Cupertino Center has been examined by me; that the subdivision shown is substantially the same as it appeared on the approved tentative map and any approved alterations thereof; that all provisions of the Subdivision Map Act, as amended, and any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that said map is technically correct.

Date OCT. 6, 1964
A. V. Lahl
 CITY ENGINEER - CITY OF CUPERTINO

CITY CLERK'S CERTIFICATE

I, *Lawrence K. Martin*, City Clerk of the City of Cupertino, hereby certify that this map, designated as Tract No. 3806 Cupertino Center, was approved by the City Council of the City of Cupertino at a meeting of said Council held on the 21st day of September, 1964, and that said Council did, at said meeting, accept the dedication of all streets and portions of streets and all easements offered for dedication and shown on said map within said subdivision.

Lawrence K. Martin
 CITY CLERK AND EX-OFFICIO CLERK OF THE CITY COUNCIL OF THE CITY OF CUPERTINO

CIVIL ENGINEER'S CERTIFICATE

I, *Marvin D. Kirkeby*, hereby certify that I am a Registered Civil Engineer of the State of California, that this map, consisting of one sheet, correctly represents a survey made under my supervision during July, 1964; that the survey is true and complete as shown; that all monuments shown hereon actually exist or will be placed upon completion of the street improvement work and said monuments are sufficient to enable the survey to be retraced.

Date September 16, 1964
Marvin D. Kirkeby
 REGISTERED CIVIL ENGINEER NO. 14001

NOTES AND LEGEND

The blue border line indicates the boundary of land subdivided by this map. All distances and dimensions are shown in feet and decimals thereof.
 ● Indicates monument found
 ○ Indicates 3/4" Iron Pipe monument set
 ⊙ Indicates City of Cupertino standard city monument set

BASIS OF BEARINGS

The bearing (N0°03'00"E), of the centerline of Saratoga-Sunnyvale Road as shown on that certain map entitled "Tract No. 2551", recorded in Book 115 of Maps at page 28 in the office of the County Recorder, Santa Clara County, California, was used as the basis of bearings shown on this map.

COUNTY RECORDER'S CERTIFICATE

File No. 2739330 — Fee, Five Dollars, Paid Accepted for record and recorded in Book 187 of Maps at Page 40 in the office of the County Recorder of Santa Clara County, State of California, on this 9th day of November, 1964 at 42 minutes past 2 o'clock in the P.M.
 PAUL R. TEIHL, County Recorder

by: *Ameredier*
 Deputy

TRACT NO. 3806 CUPERTINO CENTER

BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 24, T.7S, R.2W, M.D.B. & M.
 CUPERTINO CALIFORNIA
 SCALE: 1"=100' AUGUST, 1964
 MARVIN D. KIRKEBY — CIVIL ENGINEER
 CAMPBELL, CALIFORNIA

40

40