

TRACT NO. 5417 WAVERLY PARK WEST

BEING A PORTION OF SOUTHEAST 1/2 OF SECTION
28, TOWNSHIP 6 SOUTH, RANGE 2 WEST, M.D.B & M.
LYING WITHIN THE CITY OF

MOUNTAIN VIEW, CALIFORNIA

MAY, 1973

DESCRIPTION

All that certain real property situate in the City of Mountain View, County of Santa Clara, State of California, being more particularly described as follows:
A portion of the Southeast 1/2 of Section 28, Township 6 South, Range 2 West, M.D.B. & M., and being more particularly described as follows:
Beginning at the point of intersection of the 1/4 section line running northerly and southerly through the center of section 28, Township 6 South, Range 2 West, M.D.B. & M., with the northerly line of Tract No. 1428, a Map of which was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on June 2, 1955, in Book 57 of Maps, pages 38 and 39; said Point of Beginning being in Miramonte Avenue; thence from said Point of Beginning along said northerly line of Tract No. 1428, S 89° 53' 45" E 40.00 feet to a point on the easterly line of Miramonte Avenue, 90.00 feet in width, and to the True Point of Beginning; thence leaving said northerly line of Tract No. 1428 and along the easterly line of Miramonte Avenue, N 0° 07' 48" W 260.00 feet to a point on the southerly line of that certain 22.006 acre tract of land described in that certain Final Order and Decree of Condemnation on May 29, 1957, in the Superior Court of the State of California, in and for the County of Santa Clara, in that certain action entitled "Mountain View School District of Santa Clara County, plaintiff, vs. Anthony S. Nicholas, et al, defendants," Case No. 98191, a certified copy of which Order and Decree was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on April 5, 1957, in Book 3768, Official Records, page 442; thence along said southerly line of said 22.006 acre tract, S 89° 53' 45" E 1141.29 feet to the southeasterly corner thereof on the westerly line of Kellogg Tract, a Map of which was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on May 16, 1927, in Book W of Maps, pages 4, 5 and 6; thence along said last westerly line S 5° 09' 33" E, 261.10 feet to the point of intersection thereof with the easterly prolongation of the said northerly line of Tract No. 1428; thence along said prolongation and along said northerly line N 89° 53' 45" W, 1164.18 feet to the True Point of Beginning. Containing 6.880 Acres, more or less.

CITY ENGINEER'S CERTIFICATE

I, Allen Shelley, City Engineer of the City of Mountain View, State of California hereby certify that I have examined the final map of Tract No. 5417, that the subdivision shown thereon is substantially the same as it appeared on the approved tentative map and any approved alterations thereof; that all provisions of the Subdivision Map Act as amended, and of any local ordinance applicable at the time of approval of the tentative map have been complied with and I am satisfied that said map is technically correct

Dated: August 19, 1974

Allen Shelley
ALLEN SHELLEY, CITY ENGINEER OF THE CITY
OF MOUNTAIN VIEW, CALIFORNIA R.C.E. 16390

CIVIL ENGINEER'S CERTIFICATE

I, Kenneth H. Hankins, hereby certify that I am a Registered Civil Engineer of the State of California that this map consisting of two sheets correctly represents a survey made under my supervision during the month of May, 1973 that the survey is true and complete as shown, that all monuments shown hereon actually exist or will be placed on or before May, 1975, that the positions of said monuments are correctly shown and that said monuments are sufficient to enable the survey to be retraced.

Dated September 25, 1973

Kenneth H. Hankins
REGISTERED CIVIL ENGINEER R.C.E. No. 11247

SOILS REPORT

Prepared by: Jo Crosby and Associates
Dated: April 18, 1973

ACKNOWLEDGMENT

STATE OF CALIFORNIA } s.s.
COUNTY OF SANTA CLARA }

On _____, before me, the undersigned a Notary Public in and for said County and State, personally appeared Dan Hancock known to me to be the Vice President of the corporation that executed the within instrument and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors. Witness my hand and official seal the day and year first hereinabove written.

My Commission Expires: _____

Notary Public in and for the County of
Santa Clara, State of California

COUNTY RECORDER'S CERTIFICATE

File No. 442652 Fee \$100 Paid
Accepted for record and recorded in Book 395 of Maps at pages 25 & 26 in the office of the County Recorder of Santa Clara County, California, this 20th day of August, 1974 at 0 minutes past 8:00 o'clock P..M.

GEORGE A. MANN, County Recorder

By Dominica Corone
DEPUTY DOMINICA CORONE

OWNER'S CERTIFICATE

We hereby certify that we are the Owners of, or have some right, title or interest in and to the real property included within the subdivision shown upon this map, that we are the only persons whose consent is necessary to pass a clear title to said real property; that we hereby consent to the making of said map and subdivision as shown within the blue border and we hereby offer for dedication to public use all streets and portions of streets as shown upon said map within said subdivision.
We also hereby dedicate to public use easements for Public Utilities, and Sanitary Sewer purpose only under, on or over those certain strips of lands lying between the front, rear, and/or side lines of lots and the dash lines each designated "P.U.E. (Public Utility Easements) and S.S.E. (Sanitary Sewer Easement). Such easements to be kept open and free from structures of any kind except public utility structures, lawn sprinkler systems and appurtenances thereof, lawful fences, and all lawful unsupported roof overhangs; the public utility structures in the P.U.E.'S adjacent to the streets shall be limited to be a height of 5 feet above the grade of the curb adjacent to said structure. City sidewalks shall be allowed in the "P.U.E." along the front of lots 15 and 16. We also dedicate to the City of Mountain View, in fee, a one (1) foot strip labeled "1' Reserve" along Miramonte Avenue for the purposes of controlling access to said street.

Ditz-Crane a corporation

Robert L. Crane
(President)

Helen L. Chance
Asst. (Secretary)

ACKNOWLEDGEMENT

STATE OF CALIFORNIA } s.s.
COUNTY OF SANTA CLARA }

On August 9, 1974, before me, the undersigned a Notary Public in and for said County and State, personally appeared Robert L. Crane known to me to be the President and Helen L. Chance known to me to be the Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors. Witness my hand and official seal the day and year first hereinabove written.

MY COMMISSION EXPIRES: 2-1-75



Katie Cease
NOTARY PUBLIC IN AND FOR THE COUNTY OF
SANTA CLARA, STATE OF CALIFORNIA

APPROVAL BY THE CITY COUNCIL

I, Jean Hixson, City Clerk and Ex-Officio Clerk of the City Council of the City of Mountain View, State of California, hereby certify that said City Council did at its regular meeting held on the 26th day of Aug., 1974, make all findings required pursuant to Article VII of Chapter 28 of the Mountain View City Code and did duly approve the within final map of Tract No. 5417 and accept on behalf of the public all parcels of land offered for dedication thereon for the purposes set forth in the offer of dedication.

Jean Hixson
JEAN HIXSON, CITY CLERK AND EX-OFFICIO OF THE
CITY COUNCIL OF THE CITY OF MOUNTAIN VIEW, CALIF.
RESOLUTION NO. 10195

NI GEORGE S. NOLTE AND ASSOCIATES
CIVIL ENGINEERS · PLANNERS · SURVEYORS
SAN JOSE · SAN FRANCISCO · WALNUT CREEK · SAN DIEGO

TRACT NO. 5417 WAVERLY PARK WEST

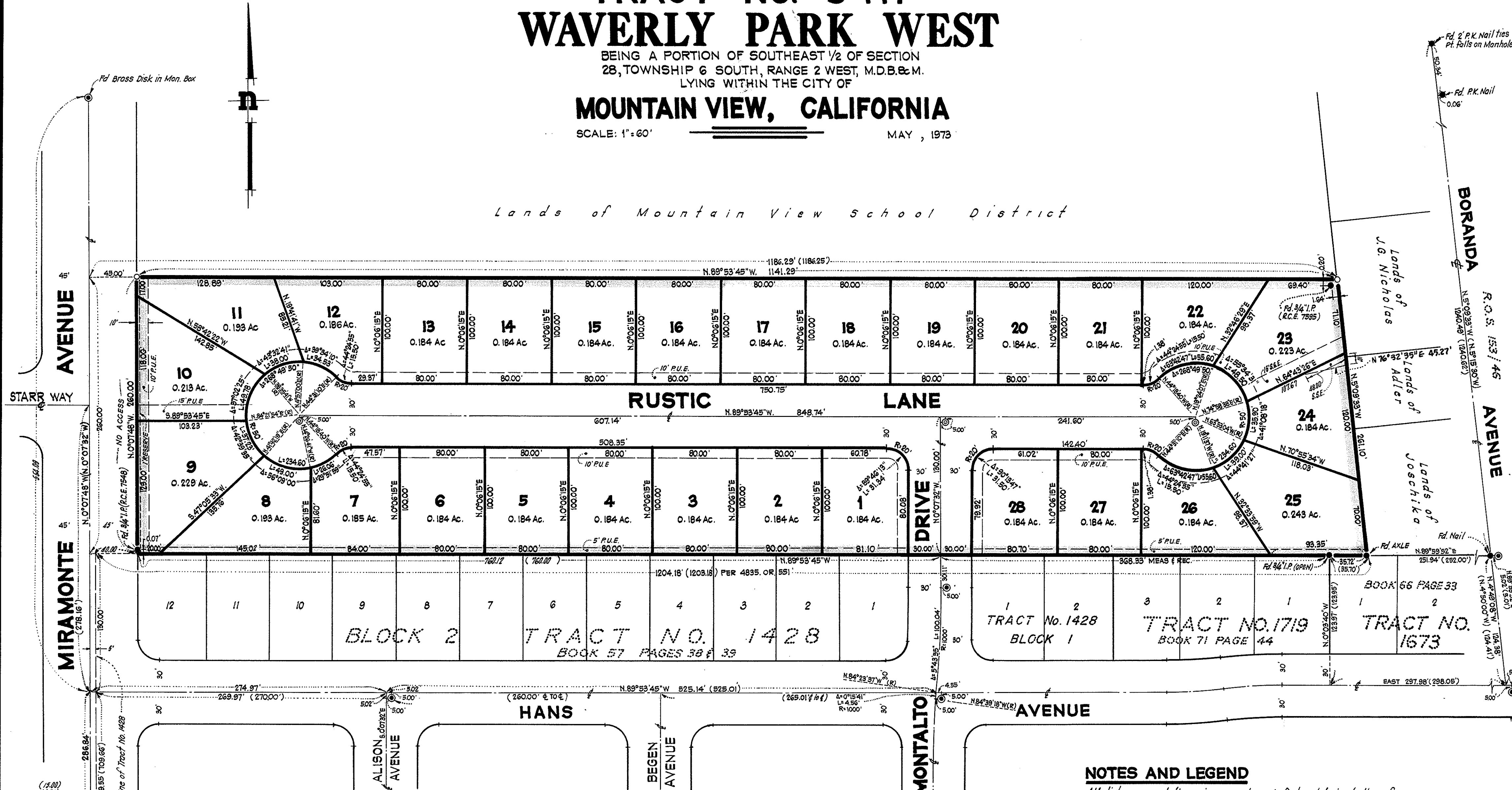
BEING A PORTION OF SOUTHEAST 1/2 OF SECTION
28, TOWNSHIP 6 SOUTH, RANGE 2 WEST, M.D.B. & M.
LYING WITHIN THE CITY OF

MOUNTAIN VIEW, CALIFORNIA

SCALE: 1" = 60'

MAY, 1973

Lands of Mountain View School District



BASIS OF BEARINGS

The bearing N.89°53'45"W, of the centerline of Hans Avenue as shown on that certain Map entitled "Tract No. 1428", recorded in Book 57 of maps, at pages 38 and 39, Santa Clara County Records was taken as the basis of bearing shown on this map.

NOTES AND LEGEND

All distances and dimensions are shown in feet and decimals thereof.
The blue border line indicates the boundary of land included within this map.
The Area within the blue border line = 6.880± Ac.
A 3/4" Iron Pipe to be set at all lot corners & the beginning and end of curves on lot lines.

- Indicates 1" Iron Pipe monument set
- Indicates monument found as noted
- ⊙ Indicates Standard City Monument to be set
- ⊙ Indicates Found Brass Pin Monument
- (N5°15'30"W 1242.62) Indicates record data and/or dead

Filed: August 30, 1973, File No. 4842652, Book 395, Pages 25 & 26

GEORGE S. NOLTE AND ASSOCIATES
CIVIL ENGINEERS · PLANNERS · SURVEYORS
SAN JOSE · SAN FRANCISCO · WALNUT CREEK · SAN DIEGO

SHEET 2 OF 2

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