

TRACT NO. 3663

CONSISTING OF ONE SHEET
 BEING A RE-DIVISION OF A PORTION OF "COLONY TRACT MONTA VISTA",
 WHICH MAP WAS FILED IN BOOK "P", MAPS, PAGE 21, SANTA CLARA CO.
 RECORDER'S OFFICE AND LYING ENTIRELY WITHIN THE CITY OF
CUPERTINO, CALIFORNIA

SCALE: 1" = 50'

FEBRUARY, 1965

OWNER'S CERTIFICATE

We hereby certify that we the owners of, or have some right, title or interest in and to the real property included within the subdivision shown upon the within map; that we are the only persons whose consent is necessary to pass a clear title to said real property; that we hereby consent to the making of said map and subdivision as shown within the blue border line, and that we hereby offer for dedication to public use all streets and portions of streets not heretofore existing as shown on the within map within said subdivision, and we also dedicate easements for any and all public uses under, upon and over said streets and said portions thereof.

We also hereby dedicate to public use easements for all public service facilities including poles, wires, conduits, storm sewers, sanitary sewers, and gas, water and heat mains and all public utilities and any and all appurtenances to the above under or over those certain strips of land lying between the rear lines and/or side lines of lots and the dashed lines each designated as "P.S.E." (Public Service Easement), easements under or over those certain strips of land delineated and designated as "A.E." (Anchor Easement) and easements for wire clearance purposes only over those certain areas delineated and designated as "W.C.E." (Wire Clearance Easement). Public Service and Anchor Easements to be kept clear of buildings and structures of any kind except utility company structures and lawful fences. Wire clearance easements to be limited to building structures and appurtenances thereto which have a maximum height of fifteen feet above the grade at the ground line of poles.

FIRST CALIFORNIA TITLE COMPANY of Santa Clara County, a California Corporation, OWNER

BY: *[Signature]* VICE PRES.

CORPORATION OF AMERICA, a California Corporation, TRUSTEE

BY: *[Signature]* Co-officer agent

STATE OF CALIFORNIA }
 COUNTY OF SANTA CLARA } SS

On this 17 day of June, 1965, before me, J. D. Nelson, a Notary Public in and for said State and County, residing therein, duly commissioned and sworn, personally appeared Robert J. Clark and A. J. Craig, known to me to be the President and Vice President respectively of First California Title Company corporation that executed the within instrument, and also known to me to be the persons who executed it on behalf of said corporation and they acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors as Owner. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

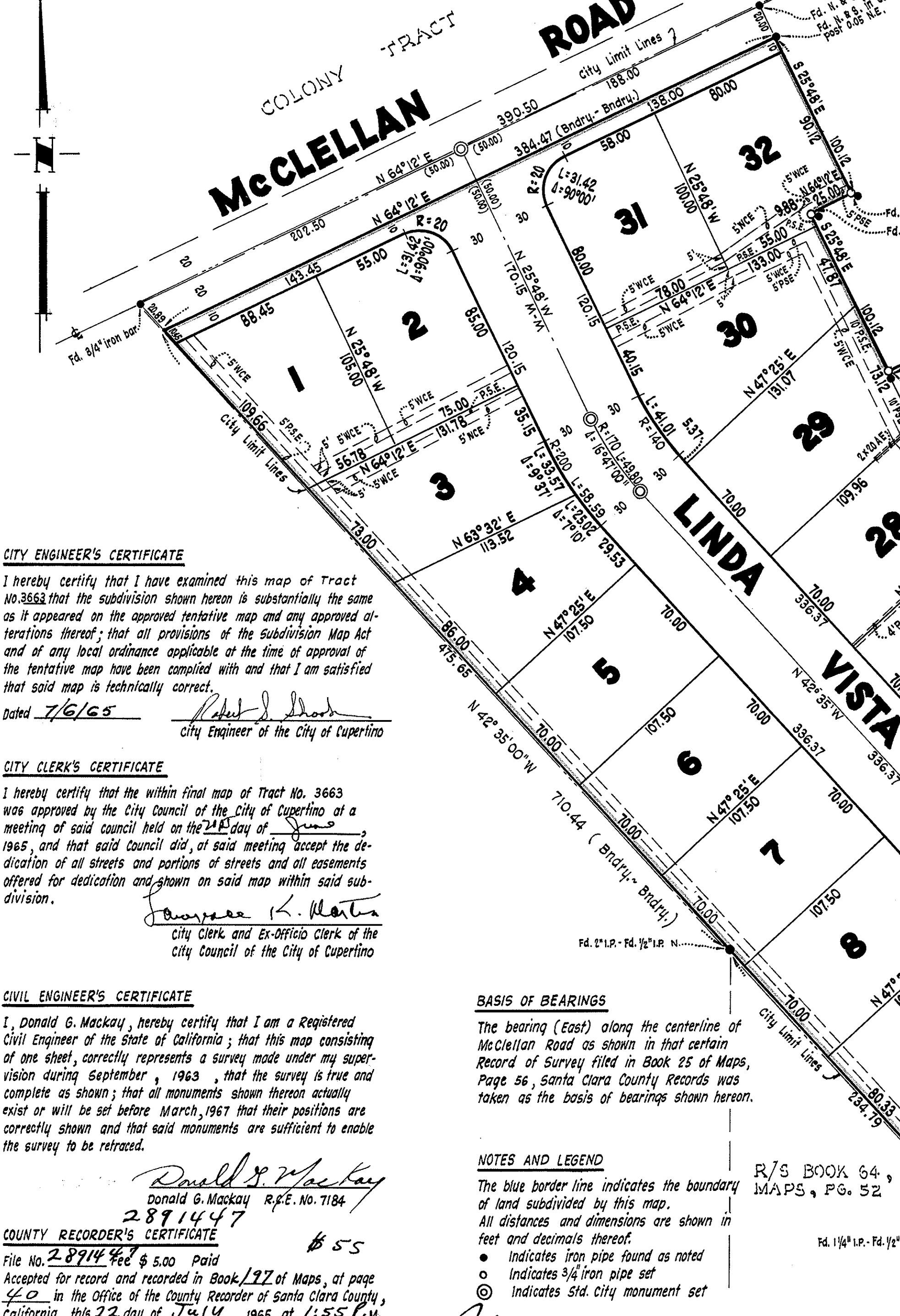
J. D. NELSON
 NOTARY PUBLIC
 Santa Clara County, Calif. *[Signature]* Notary Public

STATE OF CALIFORNIA }
 COUNTY OF SAN FRANCISCO } SS

On this 18 day of JUNE, 1965, before me, EVELYN B. KARP, a Notary Public in and for said State and County, residing therein, duly commissioned and sworn, personally appeared ROBERT J. CLARK known to me to be the President of First California Title Company, the corporation that executed the within instrument and also known to me to be the persons who executed it on behalf of said corporation and they acknowledged to me that such corporation executed the same as Trustee. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

EVELYN B. KARP
 NOTARY PUBLIC
 SAN FRANCISCO COUNTY
[Signature] Notary Public

OFFICIAL SEAL
 EVELYN B. KARP
 NOTARY PUBLIC
 SAN FRANCISCO COUNTY
 PRINCIPAL OFFICE IN
 SAN FRANCISCO COUNTY
 EXPIRES NOV. 24, 1967



CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined this map of Tract No. 3663 that the subdivision shown hereon is substantially the same as it appeared on the approved tentative map and any approved alterations thereof; that all provisions of the Subdivision Map Act and of any local ordinance applicable at the time of approval of the tentative map have been complied with and that I am satisfied that said map is technically correct.
 Dated 7/6/65
[Signature]
 City Engineer of the City of Cupertino

CITY CLERK'S CERTIFICATE

I hereby certify that the within final map of Tract No. 3663 was approved by the City Council of the City of Cupertino at a meeting of said council held on the 24 day of June, 1965, and that said council did, at said meeting accept the dedication of all streets and portions of streets and all easements offered for dedication and shown on said map within said subdivision.
[Signature]
 City Clerk and Ex-Officio Clerk of the City Council of the City of Cupertino

CIVIL ENGINEER'S CERTIFICATE

I, Donald G. Mackay, hereby certify that I am a Registered Civil Engineer of the State of California; that this map consisting of one sheet, correctly represents a survey made under my supervision during September, 1963, that the survey is true and complete as shown; that all monuments shown thereon actually exist or will be set before March, 1967 that their positions are correctly shown and that said monuments are sufficient to enable the survey to be retraced.

[Signature]
 Donald G. Mackay R.C.E. No. 7184
 2891447

COUNTY RECORDER'S CERTIFICATE

File No. 2891447 \$ 5.00 Paid
 Accepted for record and recorded in Book 197 of Maps, at page 40 in the Office of the County Recorder of Santa Clara County, California, this 22 day of July, 1965, at 1:55 P.M.

Paul R. Teith, County Recorder By Deputy: *[Signature]*

BASIS OF BEARINGS

The bearing (East) along the centerline of McClellan Road as shown in that certain Record of Survey filed in Book 25 of Maps, Page 56, Santa Clara County Records was taken as the basis of bearings shown hereon.

NOTES AND LEGEND

The blue border line indicates the boundary of land subdivided by this map. All distances and dimensions are shown in feet and decimals thereof.
 • Indicates iron pipe found as noted
 ○ Indicates 3/4" iron pipe set
 ⊙ Indicates Std. City monument set

R/S BOOK 64, MAPS, PG. 52

SHEET ONE OF ONE SHEET

Mackay & Sompa CIVIL ENGINEERS SAN JOSE, CALIFORNIA

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